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### HOME (POLICE) DEPARTMENT

The 10th March, 1967

No. 2247/A.—In exercise of the powers conferred by section 40 of the Punjab Laws Act, 1872, the Governor of Punjab and Haryana States hereby confers upon Shri A. K. Nanda, within the limits of the Haryana State, the powers which may be exercised by a police officer under the Police Act, 1861, with effect from 22nd February, 1967, for such time as he remains under training with the Haryana Police Department.

(Sj.) . . .,

for Joint Secy, 3.

#### LABOUR & EMPLOYMENT DEPARTMENT

The 7th March, 1967

No. 1847-3Lab-67/5032.—Whereas the Governor of Haryana is satisfied that the public interest requires that the Iron and Steel Industry operating in the State of Haryana being an industry specified in the First Schedule to the Industrial Disputes Act, 1947 (Central Act XIV of 1947), should be declared as Public Utility Service for the purpose of the said Act.

Now, therefore, in exercise of the powers conferred by sub-clause VI of clause (n) of section 2 of the Industrial Disputes Act, 1947 (Central Act XIV of 1947), the Governor of Haryana is pleased to declare the Iron and Steel Industry in the State of Haryana to be Public Utility Service for the purpose of the said Act for a period of six months with immediate effect.

B. L. AHUJA, Secy.

## DEPARTMENT OF INDUSTRIAL TRAINING

The 21st February, 1967

No. 1257-41B-67/3119.—Shri Suraj Parkash assumed the charge of the post of Lecturer in Drawing and Painting and Design at the Government Institute of Surgical Instruments Technology, Sorepat, with effect from the 14th October, 1966, forenoon.

R. N. CHOPRA, Secy.

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### INDUSTRIES DEPARTMENT

# **CORRIGENDUM**

The 4th March, 1967

No. 1971-4IB-67/4085.—The Government of Haryana, is pleased to make following amendment against item No. 4 in Haryana Government Notification No. 196(I) IB-66/263, dated the 15th November, 1966.

#### Amendments

- (i) Substitute the figure 28 for 29.
- (ii) Add figures 57, 58, 59 in between figures 56 and 61; and the state of the stat
- (iii) Substitute figures 82 (2) for word and figure '82-(a)'.

# The 13th March, 1967

No. 2181-21B-67/4367.—The Governor of Haryana is pleased to make the following apprintment from the date mentioned against column 6 below:—

| Serial<br>No. | Name of the officer | Rank                        | Appointed as i                                                     | Posted () at | With effect<br>from            |
|---------------|---------------------|-----------------------------|--------------------------------------------------------------------|--------------|--------------------------------|
| 1 .           | 2                   | 3                           | 4                                                                  |              | enson 6                        |
| 1             | Avinash Chander     | Treasury Officer,<br>Ambala | Accounts Officer,<br>Industrial Training<br>Department,<br>Haryana | Chandigarh   | 22nd February, 1967 (forenoon) |

R: N. CHOPRA, Secy.

# LATE NOTIFICATIONS